|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **DATA** | **8.00****-****8.45** | **8.50****-****9.35** | **9.40****-10.25** | **10.30-****11.15** | **11.20-12.05** | **12.10-12.55** | **13.00-13.45** | **13.50-14.35** | **14.40-****15.25** | **15.30-16.15** | **16.20-17.05** | **17.10-17.55** | **18.00****-****18.45** |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** |
|  | **23.02.****2019** |  |  |  |  | **ZP/****KZ** | **ZP/****KZ** | **BI/****KZ** | **BI/****KZ** |  |  |  |  |  |
|  | **24.02.****2019** |  |  |  |  | ZP/KI | ZP/KI | BI/KI | BI/KI |  |  |  |  |  |
|  | **09.03.****2019** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **10.03.****2019** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **16.03.****2019** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **17.03.****2019** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **30.03.****2019** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **31.03.****2019** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **06.03.****2019** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **07.03.****2019** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **13.04.****2019** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **14.04.****2019** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **11.05.****2019** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **12.05.****2019** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **25.05.****2019** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **26.05.****2019** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **01.06.****2019** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **02.06.****2019** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **15.06.****2019** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **16.06.****2019** |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| **PRZEDMIOT** | **ŁĄCZNA ILOŚĆ GODZIN** | **NAUCZYCIEL** |
| **PB** | **Podstawy bhp** | **10** | **Magdalena Jurga** |
| **AN** | **Anatomia człowieka: budowa układu pokarmowego** | **10** | **Magdalena Jurga** |
| **DL** | **Planowanie diety lekkostrawnej** | **20** | **Magdalena Jurga** |
| **MO** | **Jakościowe i ilościowe metody oceny jadłospisów** | **20** | **Magdalena Jurga** |
| **BI** | **Właściwości składników pokarmowych i bilans energetyczny** | **30** | **Magdalena Jurga** |
| **ZP** | **Zarys psychodietetyki: praca z pacjentem** | **30** | **Magdalena Jurga** |
| **RAZEM** | **120** |  |

**KZ – konsultacje zbiorowe**

**KI – konsultacje indywidualne**